CANTERBURY
CITY COUNCIL

Agenda

Executive

Thursday
6 November 2008
at 6.30 pm

The Guildhall
Westgate
Canterbury

Membership of the Executive

Quorum - 5 Members

Councillors

Councillor Gilbey, Leader of the Council
Councillor Austin
Councillor Cragg
Councillor Law
Councillor Lee
Councillor Patterson
Councillor Pickersgill
Councillor Samper
Councillor Vickery-Jones

NOTES

1 Members of the public may at meetings of the Executive speak for no more than three minutes upon any item which appears on the agenda for the meeting provided that notice has been given to Democratic Services (telephone 01227 862 009 or e-mail rosemary.burton@canterbury.gov.uk) not later than 12.30pm on the working day before the meeting.

2 Neither the Council nor its Executive has authorised the recording of their meetings or those of any committee, sub-committee, working group or similar body by members of the public or the media by any mechanical or electronic device or similar means. Recordings will not be permitted at any such meetings to which the press and public are admitted unless the council decides otherwise.

3 The information contained within this agenda is available in other formats, including Braille, large print, audio cassettes and other languages.

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A G E N D A

1 APOLOGIES FOR ABSENCE

2 DECLARATION OF ANY INTERESTS

3 PUBLIC PARTICIPATION

The Chief Executive to report any requests from members of the public who have given notice that they wish to speak on any item on the agenda. The public must give notice to the Chief Executive's office (Democratic Services) by 12.30 pm on Wednesday 5 November 2008.

4 ANNOUNCEMENTS

TO RECEIVE any announcements from the Leader of the Council and other Members of the Executive.

5 MEMBERS' QUESTIONS

The time allocated for Members' Questions at this meeting is limited to 20 minutes.

6 MINUTES 7 - 18

TO CONFIRM as a true record the minutes of the meeting of the Executive held on 13 October 2008.

7 FORTHCOMING DECISION LIST 19 - 25

TO NOTE the Forthcoming Decision List for the period 1 November 2008 to 28 February 2009.

8 MATTERS REFERRED TO THE EXECUTIVE BY EITHER THE OVERVIEW AND SCRUTINY COMMITTEE OR BY THE COUNCIL FOR RECONSIDERATION

None

9 PETITION REGARDING A COUNCIL PROPOSAL TO BUILD A PARK AND RIDE AT THANINGTON RECREATION GROUND 26

The attached Petition by the Chairman of the Thanington Residents Association was presented to the meeting of the Council held on 2 October 2008.

The list of 2000+ signatories to the Petition is available for inspection in

the Transportation Unit.

It is suggested that the Petition be received and a full report be requested for consideration at the meeting of the Executive to be held on 4 December 2008.

TO CONSIDER

10 NOTICE OF MOTION - SUSTAINABLE COMMUNITIES ACT 27 - 31

The following Notice of Motion from Councillors Eden-Green and M Flaherty, which incorporates an amendment by Full Council at its meeting on 2 October 2008, has been referred to the **Executive** by the Council for consideration: -

'This Council recommends to the Executive, in considering the new Sustainable Communities Act, that it opts into the process subject to a report by Officers into the legal and financial implications of accepting this Act, when invited by the Government to do so later this month.'

TO CONSIDER in conjunction with the report of the Head of Policy and Improvement.

11 REVIEW OF THE PROCUREMENT AND PARTNERING STRATEGY 32 - 45

TO CONSIDER the report of the Director of Corporate Services

12 LOCAL PLAN "SAVED" POLICIES PROCEDURE 46 - 53

TO CONSIDER the report of the Head of Regeneration and Economic Development

13 PUBLIC CONSULTATION ON PARTIAL REVIEW OF DRAFT SOUTH EAST PLAN - GYPSIES AND TRAVELLERS 54 - 60

TO CONSIDER the report of the Head of Regeneration and Economic Development.

14 CANTERBURY PUBLIC REALM INTERREG 4B NORTH SEA REGION BID - PARTNERSHIP AGREEMENT OF CREATIVE URBAN TERRITORIES 61 - 79

TO CONSIDER the report of the Head of Regeneration and Economic Development

15 ITEM REFERRED TO THE EXECUTIVE BY THE OVERVIEW AND SCRUTINY COMMITTEE: KENT COUNTY COUNCIL HIGHWAY TREES AND GRASS VERGES BUDGET 80 - 81

The following matter has been referred to the Executive by the Overview and Scrutiny Committee:

Minute No 271 – Request from Herne Bay Area Member Panel relating to the Kent County Council (KCC) highway trees and grass verges budget.

The Committee discussed the letter which they had received from the Head of Environment and Street Scene relating to the current situation on the above contract. They made points including the following:

i) Greater detail in the letter would have been appreciated.

ii) Weed spraying in the district had started.

iii) There had been more complaints to councillors about this issue than any other matter.

iv) The change of a chemical used in the weed killer as a consequence of European law.

v) The process now used by KCC for payments to the City Council was more complicated.

vi) A dispute between the two councils relating to the work which should be undertaken by the City Council.

RESOLVED –

*a) That the **Executive** be requested to consider this matter and find a solution to it.*

The Head of Environment and Street Scene has written to the relevant Councillors addressing the points raised by the Committee. The letter is attached for information.

TO NOTE

16 ITEM REFERRED TO THE EXECUTIVE BY THE HERNE BAY AREA MEMBER PANEL

The Panel requested the **Executive** to:

a) approve the erection of two information boards along the Herne Bay seafront;

Officer's comment: All the money received from the Kentish Flats offshore wind farm development has been fully allocated. There is no available money for this project from that source. The estimated cost of the information boards is between £3000 - 4000 depending on size, design and construction.

b) agree that in future the wind farm will be known as the Herne

Bay Wind Farm on all council agendas.

TO CONSIDER

17 MINUTES OF A JOINT MEETING OF THE EXECUTIVE AND THE WHITSTABLE HARBOUR BOARD 82 - 88

TO NOTE

18 DATE OF NEXT MEETING

Thursday 20 November 2008 at 6.30pm in The Guildhall, Canterbury.

19 ANY OTHER URGENT BUSINESS TO BE DEALT WITH IN PUBLIC

20 ANY OTHER BUSINESS WHICH FALLS UNDER THE EXEMPT PROVISIONS OF THE LOCAL GOVERNMENT ACT 1972 OR THE FREEDOM OF INFORMATION ACT 2000 OR BOTH